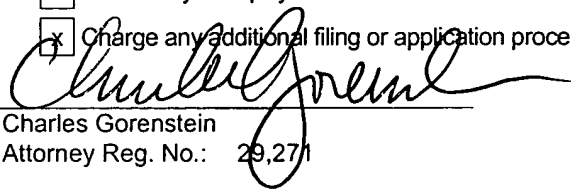
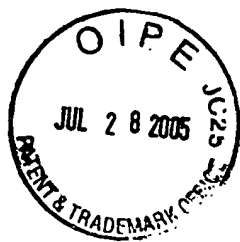


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| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   | Docket No.<br>1254-0279PUS1  |      |
|--|---|---|-----------------------------------|------------------------------|------|
| Application No.<br>10/532,051-Conf. #6199  |   | Filing Date<br>April 21, 2005           |                                   | Examiner<br>Not Yet Assigned |      |
| Art Unit<br>2621   |   |   |                                   |                              |      |
| Applicant(s): Yoshio HAGINO  |   |   |                                   |                              |      |
| Invention: FOCUS STATE DISPLAY   |   |   |                                   |                              |      |
| <b>MS Amendment</b><br><b>Commissioner for Patents</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b>   |   |   |                                   |                              |      |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                              |      |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                              |      |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                         |      |
| Total Claims   | 17  | - 20 =                                  |                                   | x                            |      |
| Independent<br>Claims  | 6   | - 6 =                                   |                                   | x                            |      |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                              |      |
| Other fee (please specify):  |   |   |                                   |                              |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                              | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity   |   |   |                                   |                              |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |   |                                   |                              |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.   |   |   |                                   |                              |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                              |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                              |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                              |      |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                              |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                              |      |
| <br>Charles Gorenstein<br>Attorney Reg. No.: 29,271   |   |   |                                   | Dated: <u>July 28, 2005</u>  |      |
| BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Rd<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Virginia 22040-0747<br>(703) 205-8000   |   |   |                                   |                              |      |



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10/532051

#3

Docket No.: 1254-0279PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Yoshio HAGINO

Application No.: 10/532,051

Confirmation No.: 6199

Filed: April 21, 2005

Art Unit: 2621

For: FOCUS STATE DISPLAY

Examiner: Not Yet Assigned

**SECOND PRELIMINARY AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.